

**Social Emergencies Focus Group**

**DATE: May 8th & 9th, 2018**

**LOCATION: couchiching first nation – multi-use building**

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| **REGISTRATION FORM:**  |
| Name:  |
| Community/Organization:  |
| Email/Phone Number: |
| **ADDITIONAL INFO:** |
| SPECIAL DIETARY / ALLERGIES:  |

 **LUNCH WILL BE PROVIDED.**

**DATELINE TO REGISTER: MAY 3RD, 2018 @ 4:30PM**

 **FAX TO: (807) 548-5041 or email to:**

**health.assistant@treaty3.ca** **&** **admin.mentor@treaty3.ca**